## 2022-23 Employment Information

The Council has a duty, according to the Equality Act 2010, to provide employment information annually. This is the information for 2022-23.

## I. Details of the workforce in general

47.9\% of the Council's staff have filled in an optional equality questionnaire, and the below figures are based on these unless noted differently. The information about the equality characteristics are as follows:

## Gender:

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Female | 70.9 | 34.0 |
| Male | 28.2 | $\mathbf{1 3 . 5}$ |
| Other / I think of myself in another way | 0.2 | 0.1 |
| I prefer not to say | 0.7 | 0.3 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Nationality or National Identity:

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Scottish | 0.2 | 0.1 |
| Welsh | 88.8 | 42.6 |
| Northern Irish | 0.1 | $<0.1$ |
| British | 5.9 | 2.8 |
| English | 3.1 | 1.5 |
| Other | 1.1 | 0.5 |
| I prefer not to say | 0.8 | 0.4 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Race:

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| White | 98.1 | 47.0 |
| Black - Caribbean | - | - |
| Black - African | $<0.1$ | $<0.1$ |
| Black - Other | - | - |
| Gypsy or Irish Traveller | - | - |


| Mixed - White and Black Caribbean | $<0.1$ | $<0.1$ |
| :--- | :---: | :---: |
| Mixed - White and Black African | - | - |
| Mixed - White and Asian | 0.1 | $<0.1$ |
| Mixed - Other | 0.1 | $<0.1$ |
| Asian - Indian | - | - |
| Asian - Pakistani | $<0.1$ | $<0.1$ |
| Asian - Bangladeshi | 0.1 | $<0.1$ |
| Asian - Chinese | 0.1 | $<0.1$ |
| Asian - Other | 0.2 | 0.1 |
| Other | 0.4 | $<0.1$ |
| I prefer not to say | 1.0 | 0.5 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Sexual Orientation:

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Bisexual | 0.4 | 0.2 |
| Gay Man | 0.5 | 0.2 |
| Gay Woman / Lesbian | 0.4 | 0.2 |
| Heterosexual or 'Straight' | 95.5 | 45.8 |
| Other | 0.5 | 0.2 |
| I prefer not to say | 2.7 | 1.3 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Religion:

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Atheist | 2.1 | I.0 |$|$| Buddhist | 0.2 | 0.1 |
| :--- | :---: | :---: |
| Christian | 54.6 | 26.2 |
| No Religion | 35.7 | 17.1 |
| Muslim | 0.1 | 0.1 |
| Jewish | $<0.1$ | $<0.1$ |
| Hindu | - | - |
| Other | 2.3 | 1.1 |
| I prefer not to say | 5.0 | 2.4 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Marital Status:

| Are you married, or in a civil partnership? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | $41 . \mathrm{I}$ | 19.7 |
| Yes | 55.4 | 26.6 |
| I prefer not to say | 3.5 | 1.6 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Disability:

| Do you consider yourself as a disabled person? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | 94.7 | 45.4 |
| Yes | 2.5 | 1.2 |
| I prefer not to say | 2.8 | 1.3 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## Gender Identity:

| Has your gender Identity changed from what <br> you were assigned at birth? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | 96.9 | 46.4 |
| Yes | $\mathbf{1 . 6}$ | 0.8 |
| I prefer not to say | $\mathbf{1 . 5}$ | 0.7 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

Age:

|  | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| $16-19$ | 0.2 | 0.1 |
| $20-24$ | 3.7 | 1.8 |
| $25-29$ | 8.0 | 3.8 |
| $30-34$ | 10.7 | 5.1 |
| $35-39$ | 10.6 | 5.1 |
| $40-44$ | 13.2 | 6.3 |
| $45-49$ | 13.3 | 6.4 |
| $50-54$ | 16.1 | 7.7 |
| $55-59$ | 12.9 | 6.2 |
| $60-64$ | 8.2 | 3.9 |
| $65-69$ | 1.8 | 0.9 |
| $70+$ | 0.2 | 0.1 |
| I prefer not to say | 1.1 | 0.5 |
| Total | 100.0 | 47.9 |

## 2. Nature of the Posts

There is only a need to note a gender equality characteristic here.
a) Numbers employed according to posts:

Analysis not available
b) Number employed according to salary scale:

|  | \% <br> Female | \% Male | \% Other / I <br> think of <br> myself in <br> another <br> way | \% prefer <br> not to say | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Scale (BS) | 34.2 | 7.7 | $<0.1$ | 0.3 | 42.3 | 20.3 |
| Officers (O) | 16.2 | 9.8 | $<0.1$ | 0.2 | 26.2 | 12.6 |
| Senior Officers <br> (SO) | 10.8 | 7.1 | $<0.1$ | 0.2 | 18.2 | 8.7 |
| Senior Managers <br> (SM) | 0.5 | 0.8 | $<0.1$ | - | 1.3 | 0.6 |
| Chief Officers | 0.1 | 0.4 | - | - | 0.5 | 0.2 |
| Teachers <br> (Including <br> unqualified and <br> supply) | 6.8 | 1.2 | - | - | 8.0 | 3.8 |
| Headteachers / <br> Deputy <br> Headteachers | 1.0 | 0.6 | - | $<0.1$ | 1.6 | 0.8 |
| Soulbury | $\mathrm{I.3}$ | 0.6 | - | - | 1.9 | 0.9 |
| Total | $\mathbf{0 . 7}$ | $\mathbf{2 8 . 2}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## d) Number employed according to salary range:

Based on the salary of a Full Time Equivalent (FTE) individual, and not necessarily the actual salary they receive.

|  | \% <br> Female | \% <br> Male | \% Other <br> / I think <br> of myself <br> in | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample <br> way | \% of the <br> Workforce |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $£ 20,000-£ 29,999$ | 45.7 | 12.7 | $<0.1$ | 0.3 | 58.9 | 28.1 |
| $£ 30,000-£ 39,999$ | 20.8 | 11.3 | 0.1 | 0.3 | 32.4 | 15.6 |
| $£ 40,000-£ 49,999$ | 2.2 | 2.4 | $<0.1$ | 0.1 | 4.7 | 2.3 |
| $£ 50,000-£ 59,999$ | 1.7 | 1.1 | $<0.1$ | $<0.1$ | 2.8 | 1.4 |
| $£ 60,000-£ 69,999$ | 0.4 | 0.4 | - | - | 0.7 | 0.3 |
| $£ 70,000-£ 79,999$ | 0.1 | 0.2 | - | - | 0.3 | 0.1 |
| $£ 80,000+$ | $<0.1$ | 0.1 | - | - | 0.2 | 0.1 |
| Total | $\mathbf{7 0 . 9}$ | $\mathbf{2 8 . 2}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{I O 0 . 0}$ | $\mathbf{4 7 . 9}$ |

e) Number employed according to contract type

|  | \% <br> Female | \% <br> Male | \% Other / <br> think of <br> myself in <br> another <br> way | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fixed Term | 2.7 | 1.0 | $<0.1$ | - | 3.7 | 1.7 |
| Casual | 2.8 | 0.8 | $<0.1$ | - | 3.7 | 1.8 |
| Permanent | 65.4 | 26.4 | 0.2 | 0.7 | 92.6 | 44.4 |
| Total | $\mathbf{7 0 . 9}$ | $\mathbf{2 8 . 2}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

f) Number employed according to work pattern

|  | \% <br> Female | \% <br> Male | \% Other / I <br> think of <br> myself in <br> another <br> way | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Full-time | 37.9 | 24.8 | 0.2 | 0.5 | 63.3 | 30.3 |
| Part-time | 33.0 | 3.4 | $<0.1$ | 0.2 | 36.7 | 17.6 |
| Total | $\mathbf{7 0 . 9}$ | $\mathbf{2 8 . 2}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 7 . 9}$ |

## 3. People who have applied for jobs with the authority during the past year

Note: these are applicants who have applied for a job on-line only - it does not include those who have submitted a paper application It includes people who are already employed with the Authority as well as external applicants. A person may have applied for more than one post and may therefore appear twice in the data.

| Gender | Number |
| :--- | :---: |
| Female | 2,516 |
| Male | 1,568 |
| Other / I think of myself in another way | 3 |
| I prefer not to say | $\mathbf{1 6}$ |
| Total | $\mathbf{4 , 1 0 3}$ |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | 5 |
| Welsh | $3,44 \mathrm{I}$ |
| Northern Irish | 2 |
| British | 313 |
| English | 174 |
| Other | 148 |
| I prefer not to say | $\mathbf{2 0}$ |
| Total | $\mathbf{4 , 1 0 3}$ |


| Race | Number |
| :--- | :---: |
| White | 3,906 |
| Black - Caribbean | I |
| Black - African | 64 |
| Black - Other | 2 |
| Gypsy or Irish Traveller | - |
| Asian - Indian | 29 |
| Asian - Pakistani | 27 |
| Asian - Bangladeshi | 10 |
| Asian - Chinese | - |
| Asian - Other | 9 |
| Mixed - White and Black Caribbean | 6 |
| Mixed - White and Black African | 5 |
| Mixed - White and Asian | 10 |


| Mixed - Other | 3 |
| :--- | :---: |
| Other | 9 |
| I prefer not to say | 22 |
| Total | $\mathbf{4 , 1 0 3}$ |


| Sexual Orientation | Number |
| :--- | :---: |
| Bisexual | 61 |
| Gay Man | 48 |
| Gay Woman / Lesbian | 43 |
| Heterosexual or 'Straight' | 3,818 |
| Other | 10 |
| I prefer not to say | 123 |
| Total | $\mathbf{4 , 1 0 3}$ |


| Religion | Number |
| :--- | :---: |
| Atheist | 78 |
| Buddhist | 5 |
| Christian | $\mathrm{I}, 785$ |
| No Religion | $\mathrm{I}, 902$ |
| Hindu | 9 |
| Jewish | I |
| Muslim | 28 |
| Other | 39 |
| I prefer not to say | $\mathbf{2 5 6}$ |
| Total | $\mathbf{4 , 1 0 3}$ |


| Marital Status: Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 2,552 |
| Yes | $\mathrm{I}, 430$ |
| I prefer not to say | $\mathbf{I 2 I}$ |
| Total | $\mathbf{4 , 1 0 3}$ |


| Disability: Do you consider yourself as a disabled person? | Number |
| :--- | :---: |
| No | 3,863 |
| Yes | 117 |
| I prefer not to say | 121 |
| Total | $\mathbf{4 , 1 0 3}$ |


| Has your gender identity changed from what you were assigned at <br> birth? | Number |
| :--- | :---: |
| No | 3,979 |
| Yes | 69 |
| I prefer not to say | 55 |
| Total | $\mathbf{4 , 1 0 3}$ |


| Age | Number |
| :--- | :---: |
| $16-19$ | 167 |
| $20-24$ | 616 |
| $25-29$ | 55 I |
| $30-34$ | 412 |
| $35-39$ | 376 |
| $40-44$ | 296 |
| $45-49$ | 233 |
| $50-54$ | 160 |
| $55-59$ | 129 |
| $60-64$ | 37 |
| $65-69$ | 25 |
| $70-74$ | 2 |
| $75+$ | - |
| 1 prefer not to say | 1,099 |
| Total | 4,103 |

## 4. Council employees who have applied for a different post within the authority

Included in the above figures.
5. Council employees who have made a request for training and the number who were successful

Of the 2,974 staff members who requested training, every member of staff except for 8 were successful with their requests for training. The 8 that were not successful had noted that they were Welsh, White, Heterosexual/Straight.

## 6. Council employees who have completed training successfully

2,966 members of staff completed training during the year, be that traditional training or an e-learning module. Of these I,735 had completed the equality questionnaire.

| Gender | Number |
| :--- | :---: |
| Female | $\mathrm{I}, \mathrm{I} 62$ |
| Male | 555 |
| Other / I think of myself in another way | 5 |
| I prefer not to say | I 3 |
| Total | $\mathbf{I , 7 3 5}$ |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | 3 |
| Welsh | $\mathrm{I}, 54 \mathrm{I}$ |
| Northern Irish | I |
| British | 106 |
| English | 56 |
| Other | 17 |
| I prefer not to say | $\mathbf{I I}$ |
| Total | $\mathbf{I , 7 3 5}$ |


| Race | Number |
| :--- | :--- |
| Asian - Pakistani | I |
| Asian - Chinese | 2 |
| Asian - Indian | - |
| Asian - Bangladeshi | - |
| Asian - Other | 2 |
| Mixed - White and Black Caribbean | - |
| Mixed - White and Black African | - |
| Mixed - White and Asian | 2 |
| Mixed - Other | 2 |
| White | $\mathrm{I}, 70 \mathrm{I}$ |
| Black - Caribbean | - |
| Black - African | I |
| Black - Other | - |
| Gypsy or Irish Traveller | - |
| Other | 8 |
| I prefer not to say | I |
| Total | $\mathrm{I}, 735$ |


| Sexual Orientation | Number |
| :--- | :---: |
| Bisexual | 10 |
| Gay Man | 6 |
| Gay Woman / Lesbian | 8 |
| Heterosexual or 'Straight' | $\mathbf{I}, 653$ |
| Other | $\mathbf{1 1}$ |
| I prefer not to say | 47 |
| Total | $\mathbf{1 , 7 3 5}$ |


| Religion | Number |
| :--- | :---: |
| Atheist | 47 |
| Buddhist | 6 |
| Christian | 886 |
| No Religion | 66 I |
| Muslim | I |
| Jewish | I |
| Hindu | - |
| Other | 44 |
| I prefer not to say | 89 |
| Total | $\mathbf{I , 7 3 5}$ |


| Marital Status: Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 746 |
| Yes | 933 |
| I prefer not to say | 56 |
| Total | $\mathbf{1 , 7 3 5}$ |


| Disability: Do you consider yourself as a disabled person? | Number |
| :--- | :---: |
| No | $\mathbf{I}, 622$ |
| Yes | 54 |
| I prefer not to say | 59 |
| Total | $\mathbf{I , 7 3 5}$ |


| Has your gender identity changed from what you were assigned at <br> birth? | Number |
| :--- | :---: |
| No | $\mathbf{1 , 6 8 4}$ |
| Yes | 25 |
| I prefer not to say | 26 |
| Total | $\mathbf{1 , 7 3 5}$ |


| Age | Number |
| :--- | :---: |
| I6-19 | 6 |
| $20-24$ | 8 I |
| $25-29$ | 146 |
| $30-34$ | 190 |
| $35-39$ | 191 |
| $40-44$ | 225 |
| $45-49$ | 218 |
| $50-54$ | 266 |
| $55-59$ | 227 |
| $60-64$ | 138 |
| $65-69$ | 25 |
| $70+$ | 4 |
| I prefer not to say | 18 |
| Total | $\mathrm{I}, 735$ |

7. Staff members who have been part of the complaints procedure, either as a complainant or as the person the complaint was made against

Seven individuals have been part of the complaints procedure. Of these, only five had completed the equality questionnaire. It is not possible to analyse further due to the risk of identifying individuals.
8. Staff members who have been through the disciplinary procedure

There have been 49 disciplinary cases during the year. Of these, only 21 completed the equality questionnaire. It is not possible to analyse further due to the risk of identifying individuals.
9. Staff members who have left the Council's employment

718 persons left the Council's employment during 2022/23. Of these, 304 completed the equality questionnaire.

| Gender | Number |
| :--- | :---: |
| Female | 209 |
| Male | 95 |
| Other / I think of myself in another way | - |
| I prefer not to say | - |
| Total | $\mathbf{3 0 4}$ |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | - |
| Welsh | 254 |
| Northern Irish | - |
| British | 29 |
| English | II |
| Other | 7 |
| I prefer not to say | 3 |
| Total | $\mathbf{3 0 4}$ |


| Race | Number |
| :--- | :---: |
| Asian - Pakistani | - |
| Asian - Indian | - |
| Asian - Bangladeshi | - |
| Asian - Chinese | - |
| Asian - Other | - |
| Mixed - White and Black Caribbean | - |
| Mixed - White and Black African | - |
| Mixed - White and Asian | - |
| Mixed - Other | - |
| White | 298 |
| Black - Caribbean | - |
| Black - African | $\mathbf{I}$ |
| Black - Other | - |
| Gypsy or Irish Traveller | - |
| Other | $\mathbf{I}$ |
| I prefer not to say | 4 |
| Total | $\mathbf{3 0 4}$ |


| Sexual Orientation | Number |
| :--- | :---: |
| Bisexual | 2 |
| Gay Man | 1 |
| Gay Woman / Lesbian | 2 |
| Heterosexual or 'Straight' | 285 |
| Other | I |
| I prefer not to say | 13 |
| Total | $\mathbf{3 0 4}$ |


| Religion | Number |
| :--- | :---: |
| Atheist | 10 |
| Buddhist | - |
| Christian | 158 |
| No Religion | 110 |
| Muslim | - |
| Jewish | - |
| Hindu | - |
| Other | 4 |
| I prefer not to say | $\mathbf{2 2}$ |
| Total | $\mathbf{3 0 4}$ |


| Marital Status: Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 154 |
| Yes | 144 |
| I prefer not to say | 6 |
| Total | $\mathbf{3 0 4}$ |


| Disability: Do you consider yourself as a disabled person? | Number |
| :--- | :---: |
| No | 293 |
| Yes | 4 |
| I prefer not to say | 7 |
| Total | $\mathbf{3 0 4}$ |


| Has your gender identity changed from what you were assigned at <br> birth? | Number |
| :--- | :---: |
| No | 299 |
| Yes | 3 |
| I prefer not to say | 2 |
| Total | $\mathbf{3 0 4}$ |


| Age | Number |
| :--- | :---: |
| $16-19$ | 2 |
| $20-24$ | 32 |
| $25-29$ | 47 |
| $30-34$ | 30 |
| $35-39$ | 32 |
| $40-44$ | 31 |
| $45-49$ | 13 |
| $50-54$ | 24 |
| $55-59$ | 32 |
| $60-64$ | 33 |
| $65-69$ | 21 |
| $70+$ | 2 |
| I prefer not to say | 5 |
| Total | 304 |

