## Employment Information 2021-22

The Council has a duty, according to the Equality Act 2010, to provide employment information annually. This is the information for 2021-22.

## I. Details of the Workforce in general

48.3\% of the Council's staff have completed an optional equality questionnaire, and the figures below are based on these, unless noted otherwise. The information about the equality characteristics are as follows:

## Gender :

| Pa un o'r rhain sy'n eich disgrifio orau? | \% o'r Sampl | \% o'r Gweithlu |
| :--- | :---: | :---: |
| Female | 70.0 | 33.8 |
| Male | 29.0 | 14.0 |
| Other / I think of myself in another way | 0.2 | 0.1 |
| I prefer not to say | 0.7 | 0.4 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## Nationality or National Identity :

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Scottish | 0.1 | 0.1 |
| Welsh | 89.0 | 43.0 |
| Northern Irish | 0.1 | 0.1 |
| British | 2.0 | 2.8 |
| English | 1.1 | 0.5 |
| Other | $\mathbf{0 . 8}$ | 0.4 |
| I prefer not to say |  | 1.4 |
| Total |  | 48.3 |

## Race :

| Which of the following describes you best? | \% of the <br> Sample | \% of the Workforce |
| :---: | :---: | :---: |
| White | 98.2 | 47.4 |
| Black - Caribbean | - | - |
| Black - African | <0.1 | <0.1 |
| Black - Other | - | - |
| Gypsies or Irish Travellers | - | - |
| Mixed - White and Black Caribbean | <0.1 | <0.1 |
| Mixed - White and Black African | - | - |
| Mixed - White and Asian | 0.1 | <0.1 |
| Mixed - Other | <0.1 | <0.1 |
| Asian - Indian | - | - |
| Asian - Pakistani | <0.1 | <0.1 |
| Asian - Bangladeshi | 0.1 | <0.1 |
| Asian - Chinese | 0.1 | <0.1 |
| Asian - Other | 0.1 | 0.1 |
| Other | 0.4 | 0.2 |
| I prefer not to say | 1.0 | 0.5 |
| Total | 100.0 | 48.3 |

## Sexual Orientation :

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Bisexual | 0.4 | 0.2 |


| Gay Man | 0.5 | 0.2 |
| :--- | :---: | :---: |
| Gay Woman / Lesbian | 0.4 | 0.2 |
| Heterosexual or 'Straight' | 95.4 | 46.1 |
| Other | 0.4 | 0.2 |
| I prefer not to say | 2.9 | 1.4 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## Religion :

| Which of the following describes you best? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| Atheist | 2.1 | I.0 |
| Buddhist | 0.2 | 0.1 |
| Christian | 35.1 | 26.6 |
| No Religion | 0.1 | 16.8 |
| Muslim | -0.1 | 0.1 |
| Jewish | 2.3 | $<0.1$ |
| Hindu | 5.4 | - |
| Other | 100.0 | 2.6 |
| I prefer not to say |  | 48.3 |
| Total |  |  |

## Marital Status :

| Are you married, or in a civil partnership? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | 40.6 | 19.6 |


| Yes | 55.9 | 27.0 |
| :--- | :---: | :---: |
| I prefer not to say | 3.5 | 1.7 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## Disability :

| Do you consider yourself as a disabled person? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | 95.0 | 45.9 |
| Yes | 2.2 | 1.0 |
| Prefer not to say | 2.8 | 1.4 |
| Total | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## Gender Identity :

| Has your sexual identification changed from <br> when you were born? | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| No | 97.1 | 46.9 |
| Yes | 1.3 | 0.6 |
| I prefer not to say | 1.6 | 0.8 |
| Total | 100.0 | 48.3 |

## Age :

|  | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: |
| $16-19$ | 0.3 | 0.1 |
| $20-24$ | 4.3 | 2.1 |
| $25-29$ | 8.9 | 4.3 |


| $30-34$ | 10.1 | 4.9 |
| :--- | :---: | :---: |
| $35-39$ | II .2 | 5.4 |
| $40-44$ | 13.5 | 6.5 |
| $45-49$ | 13.7 | 6.6 |
| $50-54$ | 15.0 | 7.2 |
| $55-59$ | 13.0 | 6.3 |
| $60-64$ | 1.5 | 0.3 |
| $65-69$ | 0.1 | 0.1 |
| $70+$ | 1.1 | 0.6 |
| I prefer not to say | 100.0 | 48.3 |
| Total |  | 0.7 |

## 2. Nature of the Posts

There is only a need to note a gender equality characteristic here.
a) Number employed according to posts :

Analysis not available
b) Numbers employed according to salary scale:

|  | \% Male <br> Female | \% Other / I <br> think of <br> myself in <br> another <br> way | \% prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Scale (BS) | 36.3 | 9.4 | $<0.1$ | 0.3 | 46.0 | 22.2 |
| Officers (O) | 14.5 | 9.6 | $<0.1$ | 0.2 | 24.4 | 11.8 |
| Senior Officers <br> (SO) | 9.7 | 6.8 | 0.1 | 0.2 | 16.9 | 8.1 |


| Senior Managers <br> (SM) | 0.4 | 0.7 | 0.1 | - | I.I | 0.5 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Chief Officers | 0.2 | 0.2 | - | - | 0.4 | 0.2 |
| Teachers <br> (Including <br> unqualified and <br> supply) | 6.5 | 1.3 | - | - | 7.8 | 3.8 |
| Headteachers / <br> Deputy <br> Headteachers | $\mathrm{I.I}$ | 0.6 | - | $<0.1$ | 1.6 | 0.8 |
| Soulbury | 1.3 | 0.5 | - | - | 1.8 | 0.9 |
| Total | $\mathbf{7 0 . 0}$ | $\mathbf{2 9 . 1}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

c) Number employed according to salary range:

Based on the salary of Full Time Equivalent (FTE) persons, and not necessarily the actual salary they receive.

|  | \% M Male <br> Female | \% Other <br> I I think <br> of myself <br> in <br> another <br> way | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $£ 10,000-£ 19,999$ | 35.5 | 9.0 | $<0.1$ | 0.3 | 44.9 | 21.7 |
| $£ 20,000-£ 29,999$ | 13.4 | 7.4 | - | 0.1 | 20.9 | 10.1 |
| $£ 30,000-£ 39,999$ | 16.9 | 8.9 | 0.1 | 0.2 | 26.1 | 12.6 |
| $£ 40,000-£ 49,999$ | 2.0 | 2.3 | $<0.1$ | 0.1 | 4.5 | 2.1 |
| $£ 50,000-£ 59,999$ | 1.7 | 0.8 | $<0.1$ | $<0.1$ | 2.6 | 1.3 |
| $£ 60,000-£ 69,999$ | 0.3 | 0.4 | - | - | 0.7 | 0.3 |
| $£ 70,000-£ 79,999$ | 0.1 | 0.2 | - | - | 0.2 | 0.1 |


| $£ 80,000+$ | 0.1 | 0.1 | - | - | 0.1 | 0.1 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | $\mathbf{7 0 . 0}$ | $\mathbf{2 9 . 1}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## ch) Number employed according to contract type:

|  | \% <br> Female | \% Male <br> \% Other / I <br> think of <br> myself in <br> another <br> way | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fixed Term | 2.0 | 1.2 | - | - | 3.2 | 1.5 |
| Casual | 2.3 | 0.6 | - | - | 2.9 | 1.4 |
| Permanent | 65.7 | 27.3 | 0.2 | 0.7 | 93.9 | 45.4 |
| Total | 70.0 | $\mathbf{2 9 . 1}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{I 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

## d) Number employed according to work patterns

|  | \% <br> Female | \% Male | \% Other / I <br> think of <br> myself in <br> another <br> way | \% I <br> prefer <br> not to <br> say | \% of the <br> Sample | \% of the <br> Workforce |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Full Time | 37.4 | 25.3 | 0.2 | 0.5 | 63.4 | 30.6 |
| Part Time | 32.6 | 3.8 | $<0.1$ | 0.2 | 36.6 | 17.7 |
| Total | $\mathbf{7 0 . 0}$ | $\mathbf{2 9 . 1}$ | $\mathbf{0 . 2}$ | $\mathbf{0 . 7}$ | $\mathbf{1 0 0 . 0}$ | $\mathbf{4 8 . 3}$ |

3. People who have applied for jobs with the authority during the past year

Note: these are applicants who have applied for a job on-line only - it does not include those who have made a paper application It includes people who are already employed with the Authority as well as external applicants. A person may have applied for more than one post and may therefore appear twice in the data. For 2021/22 only
applications up to 7/2/22 are being reported on due to a change in the process of submitting applications for jobs.

| Gender | Number |
| :--- | :---: |
| Female | 2,262 |
| Male | 1,312 |
| Other / I think of myself in another way | 3 |
| I prefer not to say | $\mathbf{2 6}$ |
| Total | $\mathbf{3 , 6 0 3}$ |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | I |
| Welsh | $3, \mathrm{I} 62$ |
| Northern Irish | I |
| British | 234 |
| English | 120 |
| Other | 26 |
| I prefer not to say | 3,603 |
| Total |  |


| Race | Number |
| :--- | :---: |
| White | 3,474 |
| Black - Caribbean | 0 |
| Black - African | 13 |
| Black - Other | 0 |
| Gypsies or Irish Travellers | 0 |


| Asian - Indian | 20 |
| :--- | :---: |
| Asian - Pakistani | 3 |
| Asian - Bangladeshi | 2 |
| Asian - Chinese | I |
| Asian - Other | 5 |
| Mixed - White and Black Caribbean | 5 |
| Mixed - White and Black African | 17 |
| Mixed - White and Asian | 4 |
| Mixed - Other | 5 |
| Other | 4 I |
| I prefer not to say | 3,603 |
| Total |  |


| Sexual Orientation | Number |
| :--- | :---: |
| Bisexual | 43 |
| Gay Man | 49 |
| Gay Woman / Lesbian | 27 |
| Heterosexual or 'Straight' | 14,338 |
| Other | 132 |
| I prefer not to say | $\mathbf{3 , 6 0 3}$ |
| Total |  |


| Religion | Number |
| :--- | :---: |
| Atheist | 84 |


| Buddhist | 6 |
| :--- | :---: |
| Christian | $\mathrm{I}, 525$ |
| No Religion | $\mathrm{I}, 643$ |
| Hindu | 6 |
| Jewish | 9 |
| Muslim | 13 |
| Other | 65 |
| I prefer not to say | 3,603 |
| Total |  |


| Marital Status : Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 2,510 |
| Yes | 996 |
| I prefer not to say | 97 |
| Total | $\mathbf{3 , 6 0 3}$ |


| Disability : Do you consider yourself as a disabled person? | Number |
| :--- | :---: |
| No | 3,407 |
| Yes | 102 |
| I prefer not to say | 94 |
| Total | $\mathbf{3 , 6 0 3}$ |


| Has your sexual identification changed from when you were born? | Number |
| :--- | :---: |
| No | 3,507 |


| Yes | 61 |
| :--- | :---: |
| I prefer not to say | 35 |
| Total | $\mathbf{3 , 6 0 3}$ |


| Age | Number |
| :--- | :---: |
| I6-19 | 128 |
| $20-24$ | 797 |
| $25-29$ | 659 |
| $30-34$ | 508 |
| $35-39$ | 387 |
| $40-44$ | 337 |
| $45-49$ | 228 |
| $50-54$ | 256 |
| $55-59$ | 172 |
| $60-64$ | 47 |
| $65-69$ | 8 |
| $70-74$ | 3,603 |
| $75+$ | 0 |
| I prefer not to say | 79 |
| Total |  |

4. Council employees who have applied for a different post within the authority

Part of the above figures.

## 5. Pobl employees who have made an application for training and the number who were successful

Of the 3,I84 staff members who made a application for training, all applications were successful.

## 6. Council employees who have completed training successfully

Bu i 3, I84 aelod o staff gwblhau hyfforddiant yn ystod y flwyddyn, boed yn hyfforddiant traddodiadol neu yn fodiwl e-ddysgu. O'r rhain I,759 oedd wedi cwblhau'r holiadur cydraddoldeb.

| Gender | Number |
| :--- | :---: |
| Female | $\mathrm{I}, 265$ |
| Male | 475 |
| Other / I think of myself in another way | 5 |
| I prefer not to say | $\mathbf{I , 7 5 9}$ |
| Total |  |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | 2 |
| Welsh | $\mathrm{I}, 544$ |
| Northern Irish | 2 |
| British | 108 |
| English | 65 |
| Other | $\mathbf{1 8}$ |
| I prefer not to say | Number |
| Total | I |
| Race |  |
| Asian - Pakistani |  |


| Asian - Chinese | 2 |
| :---: | :---: |
| Asian - Indian | - |
| Asian - Bangladeshi | I |
| Asian - Other | I |
| Mixed - White and Black Caribbean | - |
| Mixed - White and Black African | - |
| Mixed - White and Asian | 2 |
| Mixed - Other | I |
| White | 1,723 |
| Black - Caribbean | - |
| Black - African | I |
| Black - Other | - |
| Gypsies or Irish Travellers | - |
| Other | 8 |
| I prefer not to say | 19 |
| Total | 1,759 |


| Cyfeiriadedd Rhywiol | Number |
| :--- | :---: |
| Sexual Orientation | 8 |
| Bisexual | 9 |
| Gay Man | 9 |
| Gay Woman / Lesbian | I,668 |
| Other | 54 |
| I prefer not to say | $\mathbf{I , 7 5 9}$ |
| Total |  |


| Religion | Number |
| :--- | :---: |
| Atheist | 39 |
| Buddhist | 2 |
| Christian | 933 |
| No Religion | 645 |
| Muslim | I |
| Jewish | - |
| Hindu | 48 |
| Other | 90 |
| I prefer not to say | $\mathbf{I , 7 5 9}$ |
| Total |  |


| Marital Status : Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 714 |
| Yes | 986 |
| I prefer not to say | 59 |
| Total | $\mathbf{1 , 7 5 9}$ |


| Disability : Do you consider yourself as a disabled person | Number |
| :--- | :---: |
| No | $\mathrm{I}, 665$ |
| Yes | 43 |
| I prefer not to say | II |
| Total | $\mathbf{I , 7 5 9}$ |


| Has your sexual identification changed from when you were born? | Number |
| :--- | :---: |
| No | 1,706 |
| Yes | 25 |
| I prefer not to say | 28 |
| Total | $\mathbf{1 , 7 5 9}$ |


| Age | Number |
| :--- | :---: |
| I6-19 | 6 |
| $20-24$ | 89 |
| $25-29$ | 162 |
| $30-34$ | 175 |
| $35-39$ | 195 |
| $40-44$ | 248 |
| $45-49$ | 243 |
| $50-54$ | 225 |
| $55-59$ | 128 |
| $60-64$ | 15 |
| $65-69$ | 2 |
| $70+$ | 19 |
| I prefer not to say | 1,759 |
| Total |  |

7. Staff members who have been part of the complaints procedure, either as a complainant or as the person the complaint was made against

6 individuals have been part of the complaints procedure. Of these, only 5 had completed the equality questionnaire. It is not possible to analyse further due to the risk of identifying individuals.
8. Staff members who have been through the disciplinary procedure

25 cases of disciplinary have occurred during the year. Of these, only 7 had completed the equality questionnaire. It is not possible to analyse further due to the risk of identifying individuals.
9. Staff members who have left the Council's employment

612 individuals left the Council's employment during 202I/22. Of these, 208 completed the equality questionnaire. .

| Gender | Number |
| :--- | :---: |
| Female | I48 |
| Male | 58 |
| Other / I think of myself in another way | - |
| I prefer not to say | 2 |
| Total | 208 |


| Nationality or National Identity | Number |
| :--- | :---: |
| Scottish | I |
| Welsh | I83 |
| Northern Irish | - |
| British | I6 |
| English | I |
| Other | 3 |
| I prefer not to say | 208 |
| Total |  |


| Race | Number |
| :--- | :---: |
| Asian - Pakistani | - |
| Asian - Indian | - |
| Asian - Bangladeshi | - |
| Asian - Chinese | - |
| Asian - Other | - |
| Mixed - White and Black Caribbean | - |
| Mixed - White and Black African | - |
| Mixed - White and Asian | $\mathbf{-}$ |
| Mixed - Other | - |
| White | - |
| Black - Caribbean | $\mathbf{-}$ |
| Black - African | $\mathbf{-}$ |
| Black - Other | $\mathbf{-}$ |
| Gypsies or Irish Travellers | $\mathbf{-}$ |
| Other | - |
| I prefer not to say |  |
| Total |  |


| Sexual Orientation | Number |
| :--- | :---: |
| Bisexual | - |
| Gay Man | 3 |
| Gay Woman / Lesbian | - |
| Heterosexual or 'Straight' | I |
| Other |  |


| I prefer not to say | 8 |
| :--- | :---: |
| Total | 208 |


| Religion | Number |
| :--- | :---: |
| Atheist | 2 |
| Buddhist | - |
| Christian | 69 |
| No Religion | - |
| Muslim | - |
| Jewish | - |
| Hindu | 6 |
| Other | 14 |
| I prefer not to say | 208 |
| Total |  |


| Marital Status : Are you married, or in a civil partnership? | Number |
| :--- | :---: |
| No | 101 |
| Yes | 100 |
| I prefer not to say | 7 |
| Total | 208 |


| Disability: Do you consider yourself as a disabled person | Number |
| :--- | :---: |
| No | 195 |
| Yes | 6 |


| I prefer not to say | 7 |
| :--- | :---: |
| Total | 208 |


| Has your sexual identification changed from when you were born? | Number |
| :--- | :---: |
| No | 198 |
| Yes | 5 |
| I prefer not to say | 5 |
| Total | 208 |


| Age | Number |
| :--- | :---: |
| I6-19 | 3 |
| $20-24$ | 21 |
| $25-29$ | 24 |
| $30-34$ | 21 |
| $35-39$ | 18 |
| $40-44$ | 15 |
| $45-49$ | 13 |
| $50-54$ | 19 |
| $55-59$ | 34 |
| $60-64$ | 13 |
| $65-69$ | 208 |
| $70+$ | 3 |
| I prefer not to say |  |
| Total |  |

